

DATE OF APPLICATION: _____

ELECTRICAL PERMIT APPLICATION

PERMIT #: _____

Kimball Township
2160 Wadhams Road
Kimball, MI 48074
PH. (810) 987-9797 ext. 115

AUTHORITY: PA.230 OF 1972, AS AMENDED
COMPLETION: MANDATORY TO OBTAIN PERMIT
PENALTY: PERMIT CAN NOT BE ISSUED

PROPERTY I.D.# _____

I. JOB LOCATION

| | | | |
|---|---|----------|--------|
| Name of Owner/Agent | Has a building permit been obtained for this project? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Not required | | |
| Street Address & Job Location (Street No. and Name) | City/Village | Township | County |

II. CONTRACTOR/HOMEOWNER INFORMATION

| | | | |
|---|------------------|--|-----------------|
| <input type="checkbox"/> Contractor <input type="checkbox"/> Homeowner | NAME | License Number | Expiration Date |
| Address (Street No. and Name) | | City | State |
| Telephone Number PRIMARY () | SECONDARY () | Federal Employer ID Number (or reason for exemption) | |
| Workers Compensation Insurance Carrier (or reason for exemption) | | MESC Employer Number (or reason for exemption) | |
| Job Description | | | |

III. TYPE OF JOB

| | | | |
|--|---|--|--|
| <input type="checkbox"/> Single Family <input type="checkbox"/> Other | <input type="checkbox"/> New <input type="checkbox"/> Alteration | <input type="checkbox"/> Service Only <input type="checkbox"/> Special Inspection | <input type="checkbox"/> Premanufactured Home Setup (State Approved) <input type="checkbox"/> Manufactured Home Setup (HUD Mobile Home) |
| Job Description | | | |

IV. PLAN REVIEW REQUIRED

Plans and specifications must be submitted when the wiring or alteration to an electrical system is over 400 amps and is in excess of 3,500 square feet in all buildings.

What is the rating of the service or feeder in amperes? _____

What is the building size in square footage? _____

Have the plans been submitted? YES NO NOT REQUIRED

PLANS MUST BE SUBMITTED BEFORE A PERMIT CAN BE ISSUED.

Plans are required for all building types and shall be prepared by or under the direct supervision of an architect or engineer licensed pursuant to Act No. 299 of the Public Acts of 1980, as amended, and shall bear that architect's or engineer's signature and seal, except:

- When the electrical system rating does not exceed 400 amps and the building is not over 3,500 square feet in area.
- Work completed by a governmental subdivision or state agency costing less than \$15,000.00

V. APPLICANT SIGNATURE

Section 23a of the State Construction Code Act of 1972, 1972 PA 230, MCL 125.1523A, prohibits a person from conspiring to circumvent the licensing requirements of this state relating to persons who are to perform work on a residential building or a residential structure. Violators of section 23a are are subjected to civil fines.

| | | |
|------------------------------------|---|------|
| Signature of Licensee or Homeowner | Homeowner's signature indicates compliance with Section VI below, Homeowner Affidavit | Date |
|------------------------------------|---|------|

VI. HOMEOWNER AFFIDAVIT

I hereby certify the electrical work described on this permit application shall be installed by myself in my own home in which I am living or about to occupy. All work shall be installed in accordance with the State Electrical Code and shall not be enclosed, covered up, or put into operation until it has been inspected and approved by the Electrical Inspector. I will cooperate with the Electrical Inspector and assume the responsibility to arrange for necessary inspections.

COMPLETE APPLICATION AND FEE SCHEDULE CHART

VII. FEE CHART- Enter the number of items being installed, multiply by the unit price for total fee.

| | FEE | # | TOTAL |
|---|----------|---|---------|
| 1. Application Fee (non-refundable) | \$30.00 | 1 | \$30.00 |
| 2. Service: Through 200 Amp | \$25.00 | | |
| 3. Service: Over 200 Amp thru 600 Amp | \$30.00 | | |
| 4. Service: Over 600 Amp thru 800 Amp | \$35.00 | | |
| 5. Service: Over 800 Amp thru 1200 Amp | \$40.00 | | |
| 6. Service: Over 1200 Amp (GFP) | \$55.00 | | |
| 7. Circuits (include all branch circuits, regardless of load-end termination point) | \$8.00 | | |
| 8. Lighting Fixtures (per 25) | \$15.00 | | |
| 9. Stationary Appliances - Dishwasher, disposal, etc. (if a new circuit, it must be included in item #7) | \$7.00 | | |
| 10. Furnace, Space Heater, Boiler, etc. (if a new circuit, it must be included in item #7) | \$7.00 | | |
| 11. Electrical Heating Units (Baseboard) (if a new circuit, it must be included in item #7) | \$7.00 | | |
| 12. Power Outlets - Ranges, Dryers, Welders, etc. (if a new circuit, it must be included in item #7) | \$10.00 | | |
| 13. Signs: Unit (New circuit(s) must be included in item #7) | \$25.00 | | |
| 14. Signs: Letter (New circuit(s) must be included in item #7) | \$15.00 | | |
| 15. Signs: Neon - Each 25 feet | \$25.00 | | |
| 16. Feeders - Bus Ducts, All Underground conductors and circuits, etc. - Per 50 feet | \$10.00 | | |
| 17. Additional sub-panel, distribution centers, etc. (Sub-panel fee is in addition to feeder in item #16) | \$15.00 | | |
| 18. Motors - Air Conditioners - Transformers --Up to 20 HP or KVA (Circuit must be included in item #7) | \$25.00 | | |
| 19. Motors - Air Conditioners - Transformers --21 to 50 HP or KVA (Circuit must be included in item #7) | \$30.00 | | |
| 20. Motors - Air Conditioners - Transformers --51 HP/KVA and over (Circuit must be included in item #7) | \$35.00 | | |
| 21. Fire Alarms - up to 10 devices | \$50.00 | | |
| 22. Fire Alarms - 11 to 20 devices | \$100.00 | | |
| 23. Fire Alarms - over 20 devices (each) | \$7.00 | | |
| 24. Energy Retrofit - Temp Controls | \$50.00 | | |
| 25. Conduit only or Grounding only | \$50.00 | | |
| 26. Special/Safety Inspection (per hour) | \$45.00 | | |
| 27. Additional Inspection | \$35.00 | | |
| 28. Final Inspection | \$35.00 | 1 | \$35.00 |
| 29. Certification Fee | \$15.00 | | |
| 30. Plan Review/Hourly Rate | \$45.00 | | |
| 31. License Registration | \$20.00 | | |

Make Checks payable to "KIMBALL TOWNSHIP"

| | |
|-------------------|--|
| TOTAL FEES | |
|-------------------|--|

VII. INSTRUCTIONS FOR COMPLETING APPLICATION

GENERAL: Provide all information required in Items 1 thru 7, paying special attention to items 5 and 6. The electrical permit, when issued, entitles the holder to one (1) electrical inspection. All additional inspections or re-inspections necessary must be included in Items 27 and/or 28. Items, quantities and inspections that are overlooked, unforeseen, or omitted from the original permit application will be billed to the permit holder. These additional fees must be paid prior to a final inspection being conducted.

Electrical work shall not be started until the application for permit has been filed with the Kimball Township Building Department. All installations shall be in conformance with the State Electrical Code. No work shall be concealed until it has been inspected. The telephone number for the inspector is provided on the previous page of this application. When ready for an inspection, call the Inspector providing as much advance notice as possible. When requesting any inspection, have the job site address and permit number ready.

EXPIRATION OF PERMIT: A permit remains valid as long as work is progressing and inspections are requested and conducted. A permit shall become invalid if the authorized work is not commenced within six (6) months after issuance of the permit or if the authorized work is suspended or abandoned for a period of six months after the time of commencing the work. A PERMIT WILL BE CANCELLED WHEN NO INSPECTIONS ARE REQUESTED AND CONDUCTED WITHIN SIX(6) MONTHS OF THE DATE OF ISSUANCE OR THE DATE OF A PREVIOUS INSPECTION. CANCELLED PERMITS CANNOT BE REFUNDED OR REINSTATED.

WHERE TO SUBMIT APPLICATION

KIMBALL TOWNSHIP, 2160 WADHAMS ROAD, KIMBALL, MI 48074

TELEPHONE NO. (810) 987-9797 ext. 115

The Department of Consumer and Industry Services will not discriminate against any individual or group because of race, sex religion, age, national origin, color, marital status, disability or political beliefs. If you need help with reading, writing, hearing, etc. under the Americans with Disabilities Act, you may make your needs known to this agency.

FOR INSPECTION CONTACT: MIKE DAVENPORT, ELECTRICAL INSPECTOR
 KIMBALL TOWNSHIP
 CELL PHONE: (810) 650-3567